SHEEP

Name of Exhibitor _____

Mailing Address _____

City _____ State _____ Zip _____

Number of Animals _____ Phone _____

YOUTH - Age _____ Soc. Sec. # _____

Use one line for each specimen. Number of Pens _____

Class	Lot #	Breed	Name of Animal	Awd.	Amt.

(Showmanship Entry Required)

Total _____

For more entries continue on back.

SHEEP CONTINUED

Class	Lot #	Breed	Name of Animal	Awd.	Amt.

Total_____